DEUTERONOMY 04

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WHEN

- These events occurred immediately following the Israelites' 40 years of wandering in the wilderness.
- The Israelites were in the wilderness from approximately 1490-1450 B.C.
- The Book of Deuteronomy opens on the 1st day of the 11th month in the 40th year (Deu 1:3) following the Israelites departure from Egypt (approximately 1450 B.C.).

CHARACTERS

- Israelites (Hebrews) The descendants of Abraham, Isaac, and Jacob. God granted them freedom after several hundred years in slavery in Egypt. Leading up to the book of Deuteronomy, the Israelites had spent 40 years wandering in the wilderness as they made their way to Canaan.
- Moses Moses was selected by God to lead the Israelites to Canaan. God spoke directly to Moses and Moses communicated God's words and laws to the people.

WHERE

BASHAN - Deuteronomy 1:5 tells us Moses spoke the words recorded in Deuteronomy Dothan while in Moab, probably on the plains of GILEAD Moab (Numbers 22:1). CANAAN **MEDITERRANEAN** AMORITES Jerusalem SEA A Pisgah Hebrone MOAB NEGEB **EDOM Rameses** Mt Hor? WILDERNESS EGYPT **OF ZIN** WILDERNESS **OF SHUR** Nile River WILDERNESS **OF PARAN** Marah? • Elim? WILDERNESS OF SIN MIDIAN **Rephidim?** Mt. Sinai **RED SEA** (Horeb)

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OUTLINE

- MOSES COMMANDS THE PEOPLE TO KEEP GOD'S LAWS (4:1-14):

- + Moses instructed the Israelites to honor God's laws as they conquered Canaan and made it their home.
- + He warned them not to add to God's words or take anything away from them.
- + The Israelites were to cherish God's law because it was unique among the nations.
- THE PROHIBITION AND PUNISHMENT FOR IDOLATRY (4:15-28):
 - + When God spoke from Mount Sinai and gave Moses His law, He did not appear in a physical form resembling something in the natural world, so the Israelites were not to make figures to represent God or to bow down in worship to any manmade idol.
 - + If the Israelites forgot God's law after making their home in Canaan, God promised to scatter them among the nations and make them the servants of men who worshipped false gods.
- A PROMISE OF GOD'S FUTURE MERCY (4:29-31):
 - + God, speaking through Moses, foretold of a time in the future when the Israelites would disobey Him and would lose the land of Canaan.
 - + God promised the people, if they would repent and return to Him, He would be merciful to them and keep His covenant with them.
- ISRAEL'S SPECIAL RELATIONSHIP WITH GOD (4:32-40):
 - + Moses did not want the people to forget the privileged position God gave them.
 - + No other nation enjoyed the same closeness with God as the Israelites. They heard God's voice at Sinai and the Lord personally freed them from Egypt with miracles.
 - + These things were done to convince the Israelites that their God was the one true god and to impress on them the importance of obeying the Lord's commands.
- MOSES ESTABLISHES CITIES OF REFUGE EAST OF JORDAN (4:41-43):
 - + Moses appointed Bezer, Ramoth, and Bashan cities of refuge.
 - + These cities offered protection to those who accidently killed another person (Num 35:9-11).
- AN INTRODUCTION TO THE PRESENTATION OF GOD'S LAW (4:44-49):
 - + The final verses of this chapter set the stage for Moses' speech which begins in chapter 5.

APPLICATION

- Moses presents a balanced picture of God in his words to the Israelites.
- God is a "consuming fire" (4:24) who will not tolerate wickedness.
- God is also a "merciful God" (4:31) who happily offers forgiveness and mercy.